

First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

WARNING

NOTICE OF SPECIAL TOWN MEETING TOWN OF ELLINGTON October 27, 2009

A special town meeting of the electors and citizens qualified to vote in town meetings of the Town of Ellington, Connecticut, will be held at the Ellington Town Hall, 55 Main Street, Ellington, Connecticut, on Tuesday, October 27, 2009, at 7:00 p.m. prevailing time to act upon the following:

1. To consider entering into a five-year lease at 4.69% with Leasing 2, Inc., for the purchase of the Crystal Lake Fire Department Multi-Purpose Rescue Pumper in the amount of \$377,000.

Dated at Ellington, Connecticut, this 20th day of October, 2009.

BY ORDER OF THE BOARD OF SELECTMEN

MICHAEL P. STUPINSKI FIRST SELECTMAN

Journal Inquirer: 10/21/09